

63. And have you seen that [seed] which you sow?
 64. Is it you who makes it grow, or are We the grower?
 65. If We willed, We could make it [dry] debris, and you would remain in wonder,¹⁵⁰⁶
 66. [Saying], "Indeed, we are [now] in debt;
 67. Rather, we have been deprived."
 68. And have you seen the water that you drink?
 69. Is it you who brought it down from the clouds, or is it We who bring it down?
 70. If We willed, We could make it bitter, so why are you not grateful?
 71. And have you seen the fire that you ignite?
 72. Is it you who produced its tree, or are We the producer?
 73. We have made it a reminder¹⁵⁰⁷ and provision for the travelers,¹⁵⁰⁸
 74. So exalt the name of your Lord, the Most Great.
 75. Then I swear by the setting of the stars,¹⁵⁰⁹
 76. And indeed, it is an oath – if you could know – [most] great.
 77. Indeed, it is a noble Qur'ān
 78. In a Register well-protected;¹⁵¹⁰
 79. None touch it except the purified [i.e., the angels].
 80. [It is] a revelation from the Lord of the worlds.

¹⁵⁰⁶At what had happened or remain in a state of shock. Another meaning is "in regret."

¹⁵⁰⁷Of the great fire of Hell.

¹⁵⁰⁸In the form of flints or other means by which to ignite fire. Travelers are mentioned because of the special convenience to them, although it is a provision for all people in general.

¹⁵⁰⁹Allāh (*subḥānahu wa ta'ālā*) confirms absolutely by oath.

¹⁵¹⁰The Preserved Slate (*al-Lawḥ al-Maḥfūṭh*), which is with Allāh (*subḥānahu wa ta'ālā*).

81. Then is it to this statement that you are indifferent
82. And make [the thanks for] your provision that you deny [the Provider]?
83. Then why, when it [i.e., the soul at death] reaches the throat
84. And you are at that time looking on –
85. And We [i.e., Our angels] are nearer to him than you, but you do not see –
86. Then why do you not, if you are not to be recompensed,
87. Bring it back,¹⁵¹¹ if you should be truthful?
88. And if he [i.e., the deceased] was of those brought near [to Allāh],
89. Then [for him is] rest and bounty and a garden of pleasure.
90. And if he was of the companions of the right,
91. Then [the angels will say], "Peace for you; [you are] from the companions of the right."
92. But if he was of the deniers [who were] astray,
93. Then [for him is] accommodation of scalding water
94. And burning in Hellfire.
95. Indeed, this is the true certainty,
96. So exalt the name of your Lord, the Most Great.

¹⁵¹¹i.e., return the soul to the body, meaning that just as you cannot prevent death when it is decreed, you will not escape the recompense when it is decreed.